THE REVELATION INTERPRETED:

By the La. ELEANOR.

2 THESSAL. 2. 3.

Let no man deceive you, by any meanes for that day ſhall not come, except there come a falling away firſt, &c.

Printed in the yeare, 1646.

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By the LADY *ELEANOR*.

Chap. XIII.

PAsing by *Cæsars* adored Image: with the Time amounting to about 1700. yeares past, since their uprising, as hereby appeares giving *the seaven Heads and ten Horns*: untill its setting, that *Monarchies period*, RATHER proceeding with these, to shew the *Truth*, who the *Founder of great BRITTAINS unhappie faction*, as the Holy Ghost here gives to understand

ſo plainly, *That none needs to aske*, whoſe deſcription This, *of this Sea-monſter no other* then the *Admyrals-Office*: where the waters having the priority, Thus ſhewes:

Verſe, I.

And I ſtood upon the Sand of the SEA, *and ſaw a* Beaſt *riſe up out of the* Sea, *having ſeven heads, and ten horns, and upon his horns ten* Crownes, *and upon his heads the Names of* BLASPHEMY: *The Dragon giving him his power and great authority*: namely, *George Villiers*, created Duke of *Buckingham*.

VVhere follows the Names given to Ships, one cald the *Leopard*, another the *Beare*, and the *Lyon*, and the like, as not unknowne. *verſ.*

And ſo of his deadly wound given at *Porchmouth*, that addored *Minnion*, for two ſeven yeares who was ſo followed of every one, and admired: Of *whoſe* Largegifts *Thus* farther:

Verſe

Verſe. 11.

And I ſaw one of his heads (as it were) *wounded to death, and all the* World *admired the* BEAST; *And his deadly Wound was healed. And there was given him a* Mouth *ſpeaking great* Things, *and Blaſphemie: And power was given him to continue* 42. *moneths, and he opened his mouth in* Blaſphemy, *&c.*

WHere ſhe wes here, beſides *the healing of that foule* Soare *the* Kings-*Evill, Porch-mouths* BLOWV, by a Butchers knife given, how *Cured.* alſo what an inſaciable *Mouth* by him opened; daily *fed with ſuch Gifes, Offices, and Titles of* Honor *not a few*; wanting NO kindred to bee ſupplyed. This aſpiering man *Buckingham*, from the *Beaſt* deriving *his* Name, ſo much bound to the *Dragon* his Patron, rather then to Saint *George.* This ſupporter of the *Spaniſh* FACTION, colour'd or clok'd under *Arminiſme*: That beyond expectation

ter ten years, his Fathers *VNLUKYE* *Favourite who* continned his too, from 1625. *March*, untill 1628. *August*, two and forty Monthes, or three Yeares and halfe before his Pay receiv'd, not behind with it Then. Being as not unknown fore-warnd OF that very Moneth, *Cæsar*, as he fore-told of the *Ides* of *March*.

VVhere serving for both, *Meridians* shews. The *french* K: for his Blasphemous *Tongue* also how Rewarded, who gives the ten *HORNS* Crown'd. *That in the* Yeare, 1610. Likewise *was* slaine, whose *Faction* revived again or continu'd too. As by the Power of the *KEYES*, Conjured up such SPIRITS *or Factions set a foote*, begeting in *KINGDOMS* such desperate VVARRES and doings; where The one NOT more suddenly in that *Manner taken away*, Then the

Other remaining in *Prison* so long : waiting His appointed Time, As extant upon RECORD, sometime made known to him : *But no more of that* NOW. *But of* his *Sorceries and Witchcrafts as revealed here, or miracles.*

WWhere farthermore, for the Treasurers-Office thus, usurp'd by the *Clergie*, (*verse* 11.) And *I beheld* another *beast comming out of the Earth, with two* Horns *like a Lamb, Spake like the* Dragon, *and exerciseth all the* Power *of the first Beast, &c.*

And so no farther, of This *Canonized* expert DOCTOR or Saint, inspired by the Red *Dragon*, (with such a gift in healing,) by whom this *deadly Wound healed*, worse then when *Buckingham* was living. The Number of whose Name, even (*VFS-COUNT VUFLERS*) as count the Number of the *BRFTTFSH-*

Beast

Beast, Namely 666. These numerall Letters *H I S* : VIC *LVVVI*, *viscount vvilers* : Together with the weight of *Solomons* gold Yearly 666. *Talents*, (*Chron.* 9. Chap.) Included in those *Characters*. Of a truth directly pointed at great *Brittains* Revenue and Customes rather ; amounting to about six Hundred Thousand pounds *per annum* : Put on this Account, &c.

And so much for this peice finished in such hast : The last dayes story. Dedicated to *HIM that hath Understanding and Eares*, to weigh it too : The vanity setting forth, and instabillity of WORLDLY Things, or perferment in this Admirable *BEAST* : *his rising, and falling*, Whose power To the wonder of all Continuing from the Yeare, 1625. *March* (first of this present Reigne :) untill *August*, 1628. As afore-shewed, even the Dukes due 42. *MONETHS* : And concerning the TREASVRERS-Office ingrossed by the CLERGY, our *HIGH-*

Priest

Priests, Vhorned like *the Lamb*, (to wit) *The* two Arch-bishop-pricks, *voyced like the old* Red *Dragon*. *That wonder in* Heaven *whose place found no more there*: Stileing *Themselves like the Arch-angell*, no leſſe,

And thus paſsing on: from That *S. & A. Wonder*, to this VVonder *coming out of the Earth*; faining (as it were) Himſelf to bee *Elias*: *When* Bals *Priests slaine*, and to ſay the Truth in this comes not ſhort; He the occaſion of their Ruine, the *Biſhops* their Downfall: And for ſuch, *Fire deſcending from Heaven*, witneſſe *the Wrath of* GOD; *as fire and ſword*, who can gaine-ſay it, *but* HEE *the* Author *thereof doubtleſſe*, *And the day of* Iudgement *too*: haſtend it, not far off.

SO farther, as here Noted or Signified for the Time of *Eaſter* Thus, or the *RESURRECTION-Feaſt*: VVhen

 ſuch

ſuch a Bloody reigne beganne, Namely; VVherein that *abomination* (the cauſe of theſe *Iudgements*) Idolatry again ſet up, directly: in theſe expreſſed: *And all whoſe Names are* Not *written in the Booke of* Liſe, *of the* Lambe *ſlaine from the begining of the* VVORLD; *ſhall worſhip or obey* HIM: As againe, this for another witneſſe of the aforeſaid Feaſt; *Peters cutting Off that Mans* Eares, *againe healed*. Even pointed at, as cryed here. *IF ANY MAN HAVE AN EARE, Let him heare*: Verſe, *He that* Leads *into Captivity, ſhall goe into Captivity; and hee that killeth, ſhall be killed.* (as much to ſay) As ſome want their Eares, So others their *Underſtanding* more, That diſcerne Not Theſe.

VVhere ſhewes, unto ſuch Cruelty, and Blood-thirſtyneſſe, how this man added *Blaſphemies-madneſſe*: As theſe giving

ving to understand, saying; *That hee hath* Power *to give* LIFE, BREATH, *and* SPEECH, *&c.* verse. (as it were) Because *the Keys of the Bottumlesse pit His*, where gold so current: Therefore *in Him all Live and Move, &c.* fearefull to bee Named or Spoken.

And these are The *Jmages* those Angels adored also: And as for *the Beast that had the deadly* VVound *with the Sword and did Live*, (or was healed) besides the *Faction* continued, points withall at the great Plague, *When the* Angels *Sword so suddenly sheathed*, 1625. with worse Plagues accompanied; The advancers of *Jdolatry* and *Tyrranny*:

As here farther more aludes to great *BABYLONS* Proclamations *of The golden Jmage*; *He that would not*

fall downe before it, to be killed: (as much to ſay) ALTARS *ſerved, and bowed unto, &c.* And at laſt, *what Meaſure they meted to* Others, *ſerved with the ſame* Themſelves: Sometime that were *ſo Obſerv'd*, Feared and Flattered: This Sea-god: And god of the *Windes like, Dragon-like* by Sea and Land roaring, *ſetting* KINGDOMES together by the *Eares*: Breathing and Thundering out *LYING* and *BLASPHEMIES*, as They pleaſe, without Controule: And ſo Hee, VVho *hath Underſtanding*; needs NO farther to wonder or bee informed, what Theſe revealed LAST *Monſters* are:

The Signes infalible of the Laſt *day at hand*: VVhere beſides *Caſars* golden Image, *adored*; *gold made their god*: (*verſe*) aluding to the That: *Uſed* too *for the*

KINGS-

KINGS-EVILL so dangerous to bee *LOST* or VVanting. And as here, *Idolatry* and *Covetousnesse* both expreſt: So *deified Cæſar*, his tranſlating of the Yeare, points thereat: *Thoſe* 365 dayes of the Yeare; Like *Enoch* dayes alſo 365, hee tranſlated, or That was NOT: whoſe Succeſſor *Eternity*, like *Methuſelah*, as *Auguſtus* out-reigned all the reſt, and That *ſucceeded Him* untimely *Cut off*.

And againe, as *Eternity* preceding *Time*, ſo K: *James* his 60 yeares reign, before his NOVV aged 46; bearing *Times marke or Seal* 1646. Time to bee Longer: HIS *power* put downe too: And ſo NO farther of the *Dragons* old quarrell to Saint *George*, in advancing One of That *Name*, or Seating in the

Saddle such a graceleſſe ONE: breaking his owne *Neck*: And ruine of the KINGDOME. This *New* adored Saint, (as no doubt *Canonized*) Saint *George* the ſecond, ſaluted with ſevenfold *Blaſphemous Superſcriptions* dayly ſuch, and the Like made upon His *NAME* (His grace): *Whereas* thrice SIX 666. The reſtleſſe Number thereof. Here unto the *VVLgare* not referred or directed: *But be which Underſtands* Miſteryes of State to Him:

Proverbs XVI.

How much better it is to get wiſdome *Then* gold: *And to get* underſtanding *rather to choſen then* Silver.

And

And thu[illegible] wild as the *Dragon*: Hee with Sathans *Marke in the head, of* the *old Serpents cut*, (Geneſes. 3.) By ſome MERMAYDE, as this Blaſphe-MER: ſpewd up doubtleſſe; ſo from Them his inchanting *Noats* had, of Menacing ſuch, reaching from *Earth* to *Heaven*.

FINIS. *FINIS.*